

THE BLACK PANTHER

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PRESIDENT HO CHI MINH'S NEW YEAR'S MESSAGE

Following is President Ho Chi Minh's New Year's message to beloved compatriots and fighters —

1968 was a year of very glorious victories for our armed forces and people throughout the country. The U.S. imperialists has to end unconditionally their war of destruction in the North.

Since early Spring, 1968, our compatriots and fighters in heroic South Viet Nam have continually attacked and continually risen up, and have recorded very brilliant victories.

Certainly the U. S. aggressors will meet with complete failure. Our armed forces and people throughout the country, dashing forward with the impetus of victories, will surely win complete victory.

On the occasion of New Year, 1969, on behalf of the people throughout our country, I wish to convey my warm greetings and thanks to the brotherly socialist countries, friendly countries and peace-and-justice-loving peoples in the world, including the

progressive people in the United States, for their wholehearted support and assistance to the Vietnamese people's struggle against U.S. aggression, for national salvation.

I cordially send my best wishes of solidarity, struggle and success in the New Year to our compatriots...fighters and cadres and Chinese residents in both South and North Viet Nam, and to our fellow-countrymen living abroad.

I dedicate the following lines to the new Spring:

Last year was full of glorious victories.
This year the forefront's sure to win still bigger ones

For Independence, for Freedom,
Let's fight so the Yanks quit, and the puppets topple.

Forward! Fighters, countrymen!
North and South reunited, could there be happier Spring!

THE GENIUS OF HUEY NEWTON



... by Alprentice (Bunchy) Carter

But I want to try to explain something here. I want to try to say what Huey Newton is. The genius of Huey Newton is that he is the highest personification of what Malcolm ever talked about. The genius of Huey Newton and the relevance of the BLACK PANTHER PARTY is that the Party has been engendered from the first generation of urban blacks on the West Coast. That either if we weren't ourselves, if the rank and file of the BLACK PANTHER PARTY itself was not born in the south, then our parents were, but that by and large we grew up on the West Coast. That what's significant is that this has happened. That where in the South, niggers, you know, like the white man, racist white power structure, is not only upon 'em, oppressing them, around them, surrounding them, within them, intimidating them, killing them, black people are very conscious of this happening, you know, and consequently they're like affected by it, molded by it. And their activities, their whole course of life is directed from the fact that they ARE oppressed, surrounded, behind, over and under, by this power structure, by racism.

On the West Coast, it has not been the case. Like the first generation of urban blacks (and that's us, the BLACK PANTHER PARTY), we've been pushed into corners, into ghettos, you dig it? And the only time that we come into contact with, I mean into visual, physical contact, is either through the businessman, the avaricious businessman, the insurance salesman, the milkman, or the occupying forces of the pigs, you dig it? That we have not, even though we haven't been educated, you dig it? (Like we haven't had no schoolin', because we didn't relate to that), but we was still, by and large, kinda free. I mean like we were able to produce a Huey Newton, a cat who could be free, who would say, "Well, motherfuck the police," you dig it? "Parker's sister, too." Who could say, "The racist dog policeman must withdraw immediately from the black community, cease the wanton murder and brutality of black people, or suffer the wrath of the armed people." He was free enough to realize this, and free enough to express this. This is the genius of Huey Newton, of being able to TAP this VAST RESERVOIR of revolutionary potential. I mean, street niggers, you dig it? Niggers who been BAD, niggers who weren't scared, because they ain't never knew what to be scared was, because they been down in these ghettos, and they knew to live they had to fight; and so they been able to do that. But I mean to really TAP it, to really TAP IT, to ORGANIZE it, and to direct it into an onslaught, a sortie against the power structure, this is the genius of Huey Newton, this is what Huey Newton did. Huey Newton was able to go down, and to take the nigger on the street and relate to him, understand what was going on inside of him, what he was thinking, and then implement that into an organization, into a PROGRAM and a PLATFORM, you dig it? Into the BLACK PANTHER PARTY -- and then let it spread like wild-fire across this country.

This is the genius of Huey Newton, the engendering, the establishing of the first vanguard party in the liberation struggle in the Western Hemisphere. Huey Newton and the genius of it.



HONORING BROTHER MALCOLM

On February 25, 1965, Black People lost a true revolutionary and leader of his people. The brother of whom we speak is Malcolm Little, alias Malcolm X.

But we will not elaborate too much on Brother Malcolm's death because it was his life that was inspirational and relevant to Black People.

Malcolm's life was stolen away

from us by establishment-oriented provocateurs, as have been the lives of other revolutionaries who understood the real situation as it stands, and who posed a threat to the racist, decadent establishment.

We of the BLACK PANTHER PARTY and Black People all over the nation say "Power" to Brother Malcolm and his death will not have been in vain.

EDITORIAL...

NATION CELEBRATES HUEY'S BIRTHDAY

By BIG MAN
Co-Editor

Thousands upon thousands stood up and shouted "FREE HUEY!" This is a very clear indication that the people of racist, decadent America are aware of what's going on and they are sick and tired of the injustices and brutal policies of this country.

As the Minister of Defense says, it was not his birthday that was important in itself, but the fact that the occasion gave revolutionary potential a chance to gather. The People have vowed that Huey will not spend another birthday in the insane, mind-killing factory of the master killers of America.

Branches and Chapters across the United States held rallies and birthday parties, in honor of HUEY P. NEWTON. Thousands of people of all colors turned out in force to DEMAND that Huey be set free.

In Los Angeles, San Diego, Vallejo and Oakland, California, the people had the opportunity to hear Huey's message from prison. In New York, Kansas City, and many other cities the people heard speakers and had the opportunity to view films on the BLACK PANTHER PARTY.



BERKELEY BENEFIT RALLY

On Sunday, February 16, a benefit rally for Huey P. Newton was given at the Berkeley Community Theatre, in honor of the Minister of Defense's birthday.

The theatre was almost filled to its capacity, and the people were exposed to a group of revolutionary speakers such as the Chairman of the BLACK PANTHER PARTY Bob-

by Seale, Rev. Earl Neil, Attorney Charles R. Garry, SDS leader Tom Hayden, Ray Massai Howin, a leader in the Los Angeles chapter of the BLACK PANTHER PARTY, and revolutionary poetry by Brother Bunchy Carter as recited by Baby Dee.

There was an almost ominous

silence surrounding the empty chair of Huey P. Newton. But the people themselves showed their disapproval of the absence of the Leader and Minister of Defense of the BLACK PANTHER PARTY, by raising clenched fists in the Black Power salute and shouting in unison, "Free Huey!"

MESSAGE FROM HUEY

"Taped in Prison"

REVOLUTIONARY BROTHERS AND SISTERS, WHITE RADICALS WHO ARE BECOMING BROTHERS AND SISTERS:

I'm very happy that we are all here together today, not because it's my birthday, but because we should be together on any and every occasion that we possibly can in the name of solidarity.

February 17th fortunately is also the Tet of the lunar new year. So we're celebrating the lunar new year with our brothers in Viet Nam. We're daily making the people more and more aware of the need for unity among all revolutionary people and also that it's impossible for us to overcome the treacherous bureaucratic class without an organized force.

The students at the many universities across the nation are challenging the reactionary authority of the schools and are also pointing out very vividly that it's impossible to have a free university, free schools, or a free society, in a society that's ruled by a fascist military-industrial complex. The community is now seeing that our fight on the campuses is more than just a fight for "freedom of speech" on the campus, or Blacks gaining a knowledge of our heritage; it's also showing the direct relationship between the reactionary government and the agencies and institutions that are only an arm of these reactionaries. Until we penetrate the community and make them aware, and plant the seed of revolution, we will never have freedom at our schools. The community now is being mobilized by the Black revolutionary forces and along with them are our white revolutionary comrades.

It seems that the time has come for an escalation of our offensive. Just as our brothers in Viet Nam had the Tet offensive last year, this has said on more than one occasion prelude or celebration to the offensive that we are going to wage in

the not-too-far future. "In the near future a colossal event will occur where the masses of the people will rise up like a mighty storm and a hurricane, sweeping all evil gentry and corrupt officials into their graves." Brother Mao put that quite well, and we will follow the pattern and follow the thoughts of Chairman Mao.

Today it should mark a new time where the TWO-REVOLUTIONARY force in the country (the TWO-REVOLUTIONARY force I'm speaking of is the alienated white group and the masses of Blacks in the ghettos, who for years sought freedom and liberation from a racist reaction-system. After approximately three years now that the Panthers have been organized, we have gained even closer relationship with our Latin American brothers, our Chicano brothers in the United States, and the Cuban people, and every other people who are striving for freedom.

I would like to thank everyone very much for coming, and we must remember that we must never make excuses for such gatherings as this. Today we'll use the excuse of my birthday; but the real issue is the need to come together in unity and brotherhood.

Our Minister of Information Eldridge Cleaver is with us in spirit, and I'm very sure that this decadent fascist society wasn't worthy of him and couldn't tolerate his presence because he acted as a guide flag for the people. So we must make a society that will welcome people like our Minister of Information.

The Oakland Seven are now standing trial for resisting the fascist system, and we would like to let them know and would like to rally the community for support. They have a very able representative in court with them, Charles Garry, who is very capable and truly a revolutionary. Brother Eldridge Cleaver has said on more than one occasion that he would go into any court in the world with an attorney like

personal witness to that from a perspective like Charles Garry we're sure that we would have victory as long as the community supports us. We have, with the support of the community and with the fine attorney such as Charles Garry, we have nothing to fear.

A short time ago we suffered a very tragic experience in that two of our very talented and gifted and dedicated brothers were assassinated in L.A.: Brother "Bunchy" and Brother Huggins. This was only an escalation of the oppression against us. The assassins were agents of the establishment, and they took the occasion to eliminate the people's fighters, or fighters for the people. Knowing that the people have no recourse, the institutions and the court institutions give us no recourse because they're only representatives of the reactionary system. The community will have to erect revolutionary courts and also a community militia to protect the community and see that the community gets justice.

Brother Ruben has suffered many investigations, and now he's under investigation. He's going to trial on or about four or five different alleged crimes, and the crimes are SEEKING JUSTICE. The society views any person who's striving after justice and freedom and to end exploitation as a "criminal." We know that if we are criminals, the criminals have received their ultimate revenge when Karl Marx indicted the bourgeoisie of grand theft. We realize that it's they who are criminals and it's they who will have to be brought to justice. We will have to go on fighting in spite of the losses and in spite of the hardships that we're bound to suffer, until the final downfall of the reactionary power structure.

So, POWER TO THE PEOPLE, BLACK POWER TO BLACK PEOPLE, AND PANTHER POWER TO THE VANGUARD!

Huey P. Newton
Minister of Defense
Black Panther Party

FREE HUEY BIRTHDAY RALLY IN KANSAS CITY



(THIS ARTICLE IS A REPRINT FROM A KANSAS CITY NEWSPAPER)

LARGE TURNOUT FOR PANTHERS

Black Leaders 'Serve Notice' on White Community

TALK OF REVOLUTION

Crowd of 700 Packs Gregg Center to Hear Black Panthers

The Black Panther party served notice on white Kansas City yesterday afternoon at a rally that a revolution is coming if black demands for justice and equality are not soon satisfied.

The rally drew about 700 persons, most of them black, into the Gregg Community center at Seventeenth street terrace and the Paseo. The applause and cheers that greeted much of the oratory indicated clearly that not everyone was there just to satisfy his curiosity about the militant organization that established a chapter here only two weeks ago.

Start Is Delayed

Scheduled to begin at 3 o'clock, the rally did not start until 3:30. As the long line outside the building kept growing the 300 seats filled quickly. The crowd, three and four deep, overflowed against the walls.

Nor did many leave at 5 o'clock, the time it was scheduled to end. Most waited, for

the Panther leaders had waited until last to speak. Their speeches were explosive.

"We were forced to build this country," Pete O'Neal, deputy chairman of the party here, said, "and if forced to, we'll tear this . . . down!"

"People are afraid of the word 'revolution,'" said Bill Whitfield, deputy minister of information. "They know the Black Panther party is revolutionary people. The system must be changed. We can't go on living the way we're living . . . The revolution is coming."

These and similar remarks prompted cheers and applause.

Some Stand 'Guard'

As the crowd jammed into the community center gymnasium, several young men wearing black berets and black coats stood along the walls and stage and stared stoically ahead with their arms folded either in front or in back of them.

The rally opened with a panel discussion moderated by Keith Black, deputy minister of education. Participants were the Rev. Richard Saale, pastor of the Blessed Sacrament Catholic church; Bruce Watkins, Jackson County circuit clerk and former city councilman; W. Paul Jones, associate professor at the St. Paul School of Theology, Methodist; the Rev. Philip Lawson, director of the Methodist Inner-City parish; and Bervia Fisher, president of the Lincoln Community council.

Their hour-long discussion centered on the alleged injustices imposed and tolerated on the black community by whites in Kansas City. The police department, the Kansas City Board of Education, the city administration and the business leadership of the city all received

severe criticism.

Mr. Lawson at one point said that while in the process of changing the system there was an immediate need to stop the way the police were operating in the black community.

Watkins said he was present to find out what the Panthers stood for. Reading its platform, he said he saw much of what he and many others had been fighting for for a long time.

Neglect as Cause

"I believe in Martin Luther King," Watkins said, "but I do believe a man has a right to protect himself. When people ask me what are the Black Panthers going to do, my answer is, 'Whatever they do, it's brought about by your neglect.'"

Fisher took the same tack, commenting that he had received calls last week that he should not play host to the Panthers at the meeting.

"I told them I wasn't responsible for the Black Panthers being here," he said. "The white power structure is responsible for their being here."

A 15-minute movie about the Panthers' national organization and its leaders in Oakland, Calif., was shown. When Elbridge Cleaver, author of the best-selling "Soul on Ice" and fugitive deputy minister of information, appeared on screen, he was greeted with applause.

Much of O'Neal's speech afterward was devoted to the "Free Huey" campaign that seeks the release of Huey P. Newton from jail in Oakland. He was convicted of manslaughter last year in connection with the death of a policeman.

Stretched across the front of the stage was a banner that read: "Happy Birthday, Huey. Huey P. Newton has got to be FREE!" The rally was officially held to honor Newton's birthday.

CALIFORNIA WINE BOYCOTT

ARTICLE TO INFORM THE BLACK COMMUNITY ABOUT THE CONDITIONS IN DELANO AND THE PROLONGED STRUGGLE OF THE FARM WORKERS IN THE STATE OF CALIFORNIA AND THE UNITED STATES.

Written
Nick De Lara

THE SECONDARY BOYCOTT BECOMES PRIMARY

This year the California Grape Boycott is taking another turn. For the past three years, Californians have noticed picket lines in front of many stores. The lines were attempts to stop shoppers from patronizing stores that carry grapes. These efforts were generally unsuccessful. This is the reason for the new tactic that will be used by the farmworkers. The new tactic is a petition campaign against the Safeway Stores.

This strategy was introduced by Fred Ross in the L.A. area last year and proved to be very successful. So the campaign is now going throughout the nation. You will no longer see the picket lines on the sidewalks in front of stores. The farmworkers ask for your support in the petition campaign, and that you help as much as you can in informing your friends.

The hope is that by closing Safeway through petitions, Safeway will bring pressure to the growers and force them to negotiate with the strikers. "This can only be done with the community support and dedication to fellow man," said Vivian Levine, director of operations in the Oakland East Bay Area. The farmworkers ask all our readers to look for the petitions and signs.

DEATH AND DISEASE LURKS THE FARMS

A new threat is now on the shoulders of the Farm Workers in Delano and other areas in the state. An exposure of the pesticides and insecticides leads the United Farm Workers Organizing Committee to conclusions that these agents of death and disease must be directly responsible for many of the illnesses and deaths to their own. Measures are now being taken to rectify the situation of infection in the valley.

A team of researchers attempted to look into records of the pesticides and insecticides used by growers but were denied access of the usually public records. It appears that there is something being hidden by the state and the growers in this matter. The Farm Workers want to know why they cannot have access to these public records.

STATISTICS ARE FRIGHTENING

Since 1951, 32 occupational fatalities implicating agricultural chemicals occurred in California. During the same period, 82 children and 22 adults died from accidents attributed to pesticides and other chemicals. A total of 136 deaths caused by a variety of dangerous substances.

In 1966 was an even worse year. 1347 cases of reported occupational disease, which arise from exposure to certain pes-

ticides and insecticides were recorded by doctors in California. The most commonly recorded of these diseases are: skin conditions, 452; eye conditions, 362; systemic poisonings, 233; chemical burns, 116; from the 233 systemic poisonings, 173 (74%) were caused by organic phosphate pesticides, nearly 1-1/3 times more than in 1965. Considering the entire 1347 cases, 253 were caused by organic phosphate pesticides, 102 by parathion, and 438 were unspecified, unspecified.

FROM THE FACT SHEET

"Because the number of victims continues to increase, protective measures must be taken. Washing of facilities for farmworkers in the fields must become available. There should be adequate supervision of agricultural chemical users. Improvements must be made concerning the engineering of crop-dusting aircrafts, and related equipment. Finally, it is essential that all pesticide containers be labelled correctly."

The farmworkers say that there has been no immediate action taken on this matter by the growers. There seems to be no evidence that the growers have concern. More over, it appears that the growers are using this type of chemical warfare to destroy the farmworkers in the valley and also destroy the valley.

According to certain leading conservationists, the pollution of water and food for wild life is increasing due to the pesticides and insecticides used in the area. Concern to conservation is the other primary argument for the limit and control of these deadly and paralyzing chemicals.

The farmworkers ask the support of the community in the attempt to put control on the users of these chemicals. If the community can support these efforts the struggle will become easier.

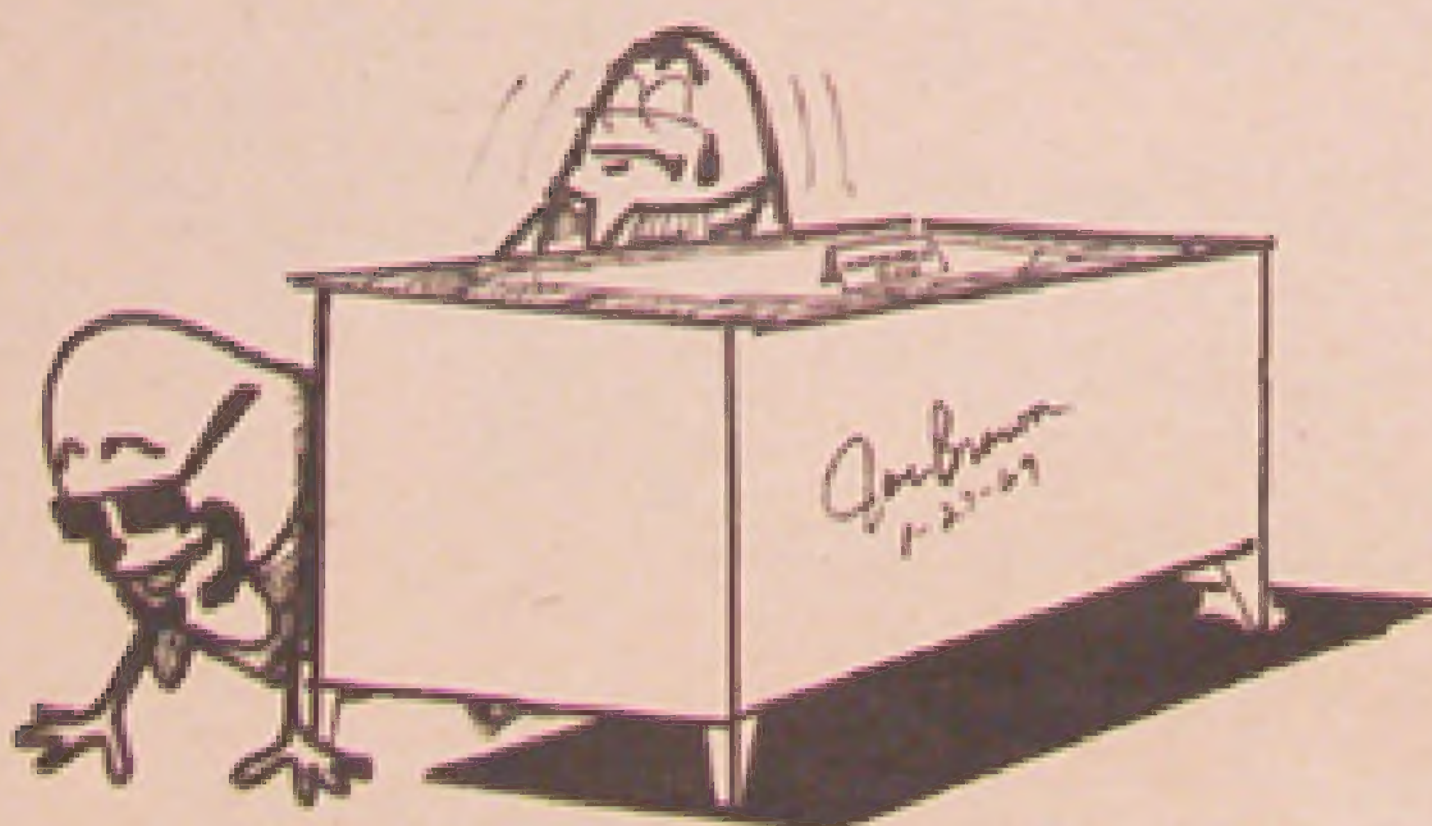
GUERRILLA WAR DECLARED AGAINST DELANO WORKERS

For the past two months, there has been a war on in the home of a Delano boycott family. The home of Mr. and Mrs. Reuben Chavez, has been the target for night raids from some unknown guerrilla force. "We will not be moved!" Chavez says.

The incidents have been occurring since the family became involved in the Delano boycott. At first it was just simple phone call threats, and egg throwing. Then the attacks escalated with the use of flower pots. The missiles were thrown through the window of the Chavez home and once, there was a near serious victory for the raiders. But Reuben Chavez, still refuses to move.

Last week there was a vigil to protest the stagnancy of the police department. The march was very successful and was not at all violent. Although there was obvious mass support, the San Leandro police had taken no action to step up protection of the home. In light of this, the Chavez family ask the support of the black community in persuading the pigs to take action.

A SOLD SESSION AT THE HAKALU





CULTURAL NATIONALISM

The Minister of Education

We must destroy all cultural nationalism, because it is reactionary, and has become a tool of the U. S. power structure which divides the poor and oppressed, and is used by the greasy-slick Black bourgeoisie to exploit Black people in the ghetto — it murdered Alprentice "Bunchy" Carter, our Deputy Minister of Defense and John Huggins, our Deputy Minister of Information.

Cultural Nationalism is a fixation in a people's development like a half formed baby. We mean by this that cultural nationalism is necessary in the early stages of a people's political development. For instance, if we say we're Black and proud, we are saying what is necessary and true, but being Black and proud will not free any of us slaves. Cultural Nationalism always exists in an oppressed people, at about the time that they first begin to challenge the oppressors' value systems. That is, it was not until 1965-66 that we Black people began to say that we accepted our Black skins, our brisk hair (sappy-kinky), our African noses, and large lips. Prior to this point of development we, on a whole, accepted white beauty values. To prove it, we used artra skin tone cream, and Black and White ointment, as well as madiols, to lighten our skins and thus becoming more "beautiful," and our parents told us not to let our mouths hang open, because it made our lips larger.

So in 1966 all over the U.S. we began to challenge white supremacy in terms of instilling Black beauty values in ourselves. The result was the natural, which was good, but has nothing now to do with the liberation of the Black Community. What resulted was that we began to judge people by whether they wore a natural, an African robe, called a buba, a Dashiki, an African necktie, a voodoo symbol, a lion's toe bone; we did not judge people on any principles that had to be internalized, such as a fight to the death to end white racism; or whether they were working to redistribute all of the money the rich have stolen from all of the oppressed Black, Brown, Red, Yellow people of Asia, Africa, Latin America and those within the imperialist domains of North America, the U.S.A. We formed the cult of the natural; natural barber shops; hair products, combs, brushes began to be sold, and these shops were called new breed unlimited, the Black shop, these were our Negro businesses and we were Black and proud.

Because of our cultural nationalist fixation, we're being super exploited. That is, we're robbed by finance companies when we buy cars, and furniture, and we're robbed by Black capitalists at these various Black shops, who are selling culture for money — Blackness for money. Cotton African print shirts are being sold by New Breed for \$30 and \$40. This is highway robbery. So, Cultural nationalism leads to the super exploitation of the poor Black, white middle class clowns and bitches of varying shades of Black and get richer, by opening up so-called Black stores. Lis-

ing African robes, speaking Swahili, Lengala, or Bantu (all African languages) then any white racist can be Black, because they have more money with which to buy African dresses, shirts, and to pay an African trainer to teach them Swahili. Cultural nationalism is super natural nonsense. Cultural nationalists whether with bald heads such as the US niggas, or those with beards and wild naturals, are dead slaves. To say you're Black and you're proud and still go to Vietnam to fight our Vietnamese brothers or to go and entertain soldiers who are exterminating the Vietnamese people is a crime against all of us descendants of slaves in the U. S. It is reactionary and insane, and counter-revolutionary to teach or practice cultural nationalism. When one speaks of nationhood in terms of culture only, he is admitting that the entire group he comes from is too weak, timid, and stultified to challenge the slave master, and put him up against the wall, take all of "his" money, and redistribute it to all the poor. You can not say that wherever Black people are, there is our nation. To say this is foolishness. What if the masses of people you're talking about are slaves, as we are in the U. S. When you talk about nationhood, you are talking about territory (land), people and sovereignty (power). When we talk about becoming free, we have to talk about power, getting all the goods, services, and land, and returning them equally to the oppressed and enslaved Mexicans, Blacks, Indians, Puerto Ricans, and poor whites in the U.S. and to the rest of the oppressed and hungry people in the world. Also, we have to drive the racist dog police out of our communities or kill them. Speaking Spanish, Swahili, Vietnamese, Hindu, will not feed a starving people. Nor will wearing an African robe. But a revolution will smash, shatter and destroy the oppressor and his oppressive system, return all the power, the milk, eggs, butter, and the guns to the people. A revolutionary people will not tolerate a Richard Milhouse Nixon. We must stop this Neanderthal beast, this white supremacist and his millionaire buddies from breaking all the way out and exterminating us, with hunger, illiteracy, disease, racist police bullets, and napalm bombs, all of us. But Nixon, Dupont, Alloto, any racist capitalist will support cultural nationalism. Because cultural nationalism is a bourgeois-capitalist scheme, to confuse the masses of people, so that they will not assault the city halls, the bank tellers and managers, or seize control of community schools. Nixon's scheme is to establish a few so-called Black businesses, by establishing Black capitalism. This can not and will not succeed. We have had Black Capitalists ever since the slaves in the field and the house were separated. The traitors known as the Black bourgeoisie, are Black capitalists. The Black capitalists, in the main, have been the lemon colored descendants of house niggers, who are now morticians, teachers, lawyers, doctors, post office workers, and Black gangsters

with money. What cultural nationalism. Once one realizes his humanism did was open the ranks of the man worth, his intrinsic value, then bourgeoisie slightly so darker he knows that he must not tolerate skinned self-outs and clowns, who slavery, oppression, capitalist exploitation rather than drive the brutal racist exploitation any longer. It is at this police out of the community, simply point that the slave picks up his tools got African names, picked up some of liberation, sharpens his razor, culture in the white sense, and be-steals a gun, shoots a police, robs came accepted by the traitors and a bank, seizes control of a school, freaks known by such society names assaults a job foreman, runs a rags as "Jack and Jill." New Breed, US, east landlord off, burns up a cotton or the Yoruba Tribe of New York, field, or grape field, shoots down a Black capitalism will only insure a helicopter.

Cultural nationalists are aissies, individuals, rich families, such as they are afraid to force into being the Kennedy's with 600 million dollars a universal human struggle, the lars, the racist Duponts with 7.5 have not against the haves, the poor Billion dollars, a sissy named How- against the rich, Cultural nationalist and Hughes with 2 billion. All ofism is a fixation, a mutation in a these racists must be robbed com- people's development. Listen to this: pletely. We want all our communi- freedom is a state not limited to a ties to be rich. We want all the particular culture, race or people, wealth redistributed, all the medi- and therefore the principles upon cine redistributed. All of the man- which a struggle for human rights alone given to poor. We must fight is based, must be all inclusive, to make the last first, and the first must apply equally for all people. last, in short, we must make the Freedom, equality is not relative, revolution force the ultimate change. For example, the struggle at San When one visits a "black shop" one Francisco State is based upon three principles:

MAMA LAMU RONNIE



Another negative characteristic of cultural nationalism is the cult of the personality that it creates. In all of these groups one person appears to be the moving force, the god; this is a bourgeois manifestation of a class division of superiors and inferiors, of rich and poor, high and low. But if change comes, if the revolution is to be made, it will be made by the people organized by a vanguard. The job of the vanguard is to show the people strategic method by which to resist oppression, the oppressor, and the oppressors, lackeys, who are murderous cultural nationalists, traitors, agents-provocateurs, in short all of the Black bourgeoisie.

The only brother we have today is the brother who will help us make the revolution. Having Black skin has nothing to do with being a freedom fighter. The standards are universal; what man will use the gun as Huey did? In Los Angeles, California, 4 Black pigs, who are members of the US organizations led by a bald headed pig named Ron Karenga, murdered 2 of the highest officials of the BLACK PANTHER PARTY, on Friday, January 18, 1969, at U.C.L.A. Bunchy and John were shot. With brutal 357 magnum pistols, John's stomach was blown out through his back. Bunchy was shot in the chest, his lungs were blown out of his back because he and John were leading the students at U.C.L.A., as well as the Black community in Southern California in a struggle against white supremacy in its most vicious and murderous form: the Los Angeles police, who kill our babies, racist educators, who kill our minds, and the avaricious businessmen who sell us meat blowed by filthy flies. These are the real reasons for the murders, the given reason for the murders is that Karenga wanted to be Chairman of the Black Studies Department at U.C.L.A., a \$20,000 a year job. This most clearly shows us that cultural nationalists are capitalists, gold dust lovers, and how murderous capitalists are, Karenga had Alprentice "Bunchy" Carter, the Deputy Minister of Defense of the BLACK PANTHER PARTY, and John Jerome Huggins, Deputy Minister of Information, murdered for \$20,000. So we see how doggish, brutal and treacherous cultural nationalists are. Therefore, we must end this madness. We will make the revolution by fighting with the basic tool, the people organized and armed with the correct ideology and guns, or we will continue to rot in our ghettos. As for the PARTY, we will root out cultural nationalism.

BY:

George Mason Murray
Minister of Education
BLACK PANTHER PARTY

DEATH TO A "GOOD NIGGER"

You "good nigger" out there living and vacillating. Jeopardizing your life and the lives of your people. Closing your ears to Revolution, Liberation, and a United International Liberation Struggle. You say you're tired of your people being exploited and oppressed and you mean to bring about a change. Well, "good nigger," the only change that's going to come about with your vacillating and living will be a mass genocide on you and your people. You might as well be the same imperialist, exploiting dog that has knifed oppressed people of the world. Because you're definitely out to destroy yourself as much as any capitalist racist. "Good Nigger," why do you come up with statements like: "Violence is not the answer," when someone speaks of self-defense? Violence! You speak of violence, well what the hell do you think has been perpetrated on Black people for over 400 years? Or can you deny your history? Can you deny the racist Power Structure does not give a damn about justice, liberty, equality, freedom, and peace? It means less money in his pocket. Yes, "good nigger," you can deny it ... You say "end racism and everything will be alright"? Can you deny that the system is not a product of the racism, that racism is a product of the system? And can you deny death to a "good nigger" and long live a Revolutionary? Yes, "good nigger," you can deny it.

sees that Black capitalism is super exploitation of the poor. Martin Luther King did not die for Black capitalism. Malcolm X did not die for cultural nationalism. Huey P. Newton, our Minister of Defense, did not go to the penitentiary so that stashes and acid heads in yellow sun glasses and African robes, could plan on the poor. These three men gave up all for freedom for the revolution that we must make. The people must force this ultimate change. The era of cultural nationalism is the last stage in an oppressed people's development before they pick up the gun, fire bomb, and dynamite in an organized manner in order to make the revo-

1. A fight to the death against racism.
2. The right of all people to determine their economic, political, social and educational destinies.
3. The right for the people to seize power, to carry out all their goals, and answer all their needs. In short -- ALL POWER TO THE PEOPLE.

These are principles that all human beings can fight for. The fight is being waged by Black, Brown, Red Yellow students, and workers, as well as progressive whites.

PUPPET HAYAKAWA V.S. BOOTLICKER WILLIE BROWN



Puppet Hayakawa and Bootlicker Brown exchange heated words on roots of campus crisis . . .



. . . but as the debate fires up, Pig Mayor Alioto tugs Puppet Hayakawa's shoulder . . .



. . . as Pig Chief Cahill puts a similar friendly arm on Bootlicker Brown and tempers ebb



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The People's Liberation Army of Vietnam

COLOMBIAN PEOPLE'S LIBERATION ARMY

Revolution, organ of the Colombian Communist Party (Marxist-Leninist), recently published a document which pointed out the tremendous achievements in the first year of the revolutionary armed struggle unfolded by the Colombian People's Liberation Army, and called upon the revolutionary people of Colombia to strengthen their struggles and strike hard at U.S. imperialism and the Colombian oligarchies.

The document was jointly issued by the Colombian Communist Party (Marxist-Leninist), the People's Liberation Army and the Regional Patriotic Committee of Alto Sina and Alto San Jorge.

It pointed out first of all that the broad masses of the Colombian people are rising up in struggle in all parts of the country and their political consciousness is rapidly heightening.

It said: Standing in the forefront of the triumphant struggle of the Colombian people is the Colombian Communist Party (Marxist-Leninist). In Colombia, "the People's Liberation Army, the armed arm of our Party, has emerged and has been growing stronger daily. Today, it has become the brain and spine of the armed struggle of our people."

The People's Liberation Army, it continued, "has unfolded its struggle on three principal fronts: fighting the enemy; undertaking and developing production; and mobi-

lizing, educating, organizing and arming the broad masses of the people. Our people's army is fighting under the slogans of 'absolute confidence in victory, profound and boundless love for our people and irreconcilable hatred for our class enemies.' We are convinced that 'we are bound to win the fight.'"

The document said: "Parallel to the People's Liberation Army, there have appeared the revolutionary peasant militia and the regional patriotic committees. The last-mentioned are the embryo of a patriotic front for liberation."

It pointed out: The People's Liberation Army replied to the suppression of U.S. imperialism and the operations in the first year beginning from June 1967. In the first year's combats, the People's Liberation Army killed or wounded many enemy soldiers, captured a number of weapons and recovered the U.S. imperialist enterprises and from the oligarchies hundreds of thousands of peace' worth of goods. It also recovered several thousand hectares of land and thousands of cattle and horses from the hands of the big latifundists. In the course of fighting, "the People's Liberation Army has forged ahead in its development and its combat determination has brought about great success. These successes have strengthened our people's confidence in and profound love for their own armed

forces."

The document condemned the reactionary authorities for cruelly persecuting the peaceable inhabitants. It stated: The Colombian Communist Party (Marxist-Leninist), the People's Liberation Army and the patriotic committees, carrying out the line of the Party and applying the thought of the great teacher Comrade Mao Tse-tung, shall continue to stand at the head of the people and point out to them the road of revolution.

It called on the Colombian people to counter with conscious struggles the repression, oppression and exploitation of the people by U.S. imperialism and the Colombian oligarchies and to firmly support the People's Liberation Army. It also called on all the fighters of the People's Liberation Army and revolutionary peasant militia to redouble their efforts in annihilating the enemy.

Revolution has also published war communique No. 9 of the People's Liberation Army which reported the combat achievements of the People's Liberation Army in June and July, 1968. The communique pointed out that the People's Liberation Army has grown stronger in the course of fighting.

In the first eight months of fighting, eight detachments were set up, including the "Maria Cano" detachment composed of women fighters.

WORKERS CONTINUE STRIKE IN DEFIANCE OF TYRANNY

SPAIN

The worker and student movement has been surging forward since the end of last year in Spain, which is ruled by the fascist chieftain Franco. Confronted with this vigorous people's movement, the Franco dictatorial regime, casting aside all pretence, declared a nationwide "state of emergency" on January 24. But this reactionary measure only stirred up the indignation and resistance of the Spanish people, who have a glorious tradition of struggle, still more.

Workers' strikes and rallies took place in Madrid, the capital, and Bilbao, the industrial area in northern Spain, to protest against the "state of emergency" announcement and ruthless capitalist exploitation. On the evening of February 1, the people in Madrid came out against the "emergency" regulations. They shouted "Freedom! Freedom!" and held aloft placards reading "Franco,

murderer!" and courageously and adroitly fought the fascist policemen.

In the key industrial city of Bilbao, about 15,000 workers went on a two-hour strike on January 31 against the capitalist owners' unjustifiable sacking of a worker who openly opposed the government announcement of the "state of emergency." Then on February 3 and 4 the workers in four of the city's steel plants downed tools. By February 6 some 25,000 workers in the Bilbao area had joined the ranks of the strikers. The strike was the biggest ever in the Bilbao area in recent years.

Repression of the revolutionary people by the reactionaries can only arouse fiercer resistance from the people. The fascist suppression by Franco's dictatorial regime can by no means intimidate the Spanish people. On the contrary, it will only hasten its collapse.

BLACK MAN STANDS OFF 5

PRESS RELEASE

BLACK MAN STANDS OFF - 5 POLICEMEN, 1 POLICE LIEUT., 1 POLICE CAPTAIN, 1 POLICE DOG AND 1 POLICE "OBSERVER" WITH --- PENCIL AND PAPER!!!

minutes prior to that."

Upon reaching the traffic signal Mr. Walton made a left turn onto San Antonio Road and proceeded to a place where he could make a U-turn and did so, so that he could again head south on El Camino in search of El Monte Avenue.

"When the other cars arrived, I began to be getting badge numbers and not to shoot me on any pretext that I was attempting to escape. The first of the newly arrived badges that I got was #3 because he too had his hand on his gun at the 'ready.'"

SID WALTON MAKES OPENCHALLENGE TO THE POLICE DEPARTMENTS OF LOS ALTOS AND MOUNTAIN VIEW.

BACKGROUND:

On the eve of Thanksgiving at about 10:00 p.m., Sid Walton left a light colored Mustang ran the red light at the traffic signal which was red at the time. Car #20 with Badge #6 if I could have his badge number, he said "I opened my door and told the driver of the police car that I wanted him to make a right turn and to please stop so that I could speak to him to ask him for directions and to discuss WHY he was following me."

As the eastbound light turned green, Mr. Walton stated the police car likewise made a U-turn and was immediately behind him at the traffic signal which was red at the time. Car #20 with Badge #6 if I could have his badge number, he said "I opened my door and told the driver of the police car that I wanted him to make a right turn and to please stop so that I could speak to him to ask him for directions and to discuss WHY he was following me."

Following the direction he had been given, Mr. Walton took the San Antonio Road turnoff from Bayshore over by the car I was driving. "For freeway and proceeded to El Camino where he made a left turn, pen- cil and paper in my hand. His hand and Capt. McFadden (Los Altos) was about and I related the foregoing train of events to him. He said that he too had seen an officer with his hand on his gun."

"The driver gave me an icy cold he demanded. 'I will as soon as I get your badge number.' I walked close enough to him to clearly see car?" stare, and she observed him later his badge and being damned certain turn into El Camino as if in pursuit that he clearly saw that I only had suit of someone. My wife was able pencil and paper in my hand. This is to observe this because I was proceeding very slowly--my directions down Badge #6 Car #20, gave him had erroneously stated that I was my license and following his directions to make a right turn onto El Monte Avenue.

As we passed the street that we found not to be El Monte, my wife me. I asked him why I was being followed. He looked at my license and told me that the same police car had treated this way and he looked what, I'm not breaking the law. I replied, 'So puzzled and unable to give an answer, I proceeded slowly along El Camino still on gun, he stated that "It is looking for El Monte. After a few blocks, I looked for a break in traffic and a safe place to turn around, think that it was stolen. He again I found such a place near Corky's Restaurant and proceeded back-to-back-stepped to the car with hand towards the corner of El Camino still on gun, got in and picked up his microphone. and San Antonio Road. My wife observed the police car make a quick U-turn and again follow us. At this point it was quite obvious that the car was following us and I became concerned as to why, especially and since he had given me such an icy stare as I made my turn a few

"After recording badge numbers and car numbers, I asked the person in civilian clothes who was in the car that I was driving (the car that I was driving had license number 1 over S m D over L over R, 3063. The license plate frame had "San Mateo" at the top and "Hilldale Dodge" at the bottom).

"Mrs. Walton said that Badge #6 came over to the car, opened the door in an ill-mannered way, looking for the registration and did not even say 'Pardon me' or 'Excuse me, please.' "He just acted as if he owned the world."

One of the Badges said that a car had been stolen from Hilldale Dodge that matched the description and license number of the car that I was driving (the car that I was driving had license number 1 over S m D over L over R, 3063. The license plate frame had "San Mateo" at the top and "Hilldale Dodge" at the bottom).

Lt. Corp. Scorpione (Mt. View) and Capt. McFadden (Los Altos) were on the scene also. Our dialogue went as follows:

Police: "Mr. Walton, why do you have a dealer license on YOUR car?" S.W.: "Because I have a legal right to be driving this car which has a dealer license on it."

Police: "Oh, no, you don't."

S.W.: "Why not?"

Police: "The license number on this car is one number off from that of a car stolen from Hilldale Dodge today."

S.W.: "What makes you assume that I stole THIS car with a DIFFERENT license number?" Police: "Did you borrow it or SOME-thing?"

S.W.: "What are my constitutional rights concerning the refusal to answer your question before you burden of proof is on you to prove that the car is stolen and that you have the right to further detain me."

Soon, Mt. View and Los Altos police cars came up -- Car #4, rights answer my previous question? The burden of proof is on you to prove that the car is stolen and that you have the right to further detain me."

Car #12, Badges #9 and #10, Car #14, Badges #15 and #16, Station wagon License No. 16006 with two (2) unidentified un-



Police: "No, it isn't."

Until such police behavior stops, no respect for the police department is forthcoming. This is why minority people call police "pigs." I turned from the Lt. and Capt. #6 if he was finished with my driver's license, and he said "Yes" and returned it to me. I asked, "Am I free to go?" He indicated that I was so I walked over to the shadow of a doubt that there had been reported on November 27, 1968, the theft of a car matching the description and "one number off from the San Jose Mercury." He then asked me what all the trouble of the car which I was driving.

I maintain that you are telling a BOLD FACED lie in a thinly-veiled attempt to cover up racist behavior. You see, my wife had been driving the car all day in San Mateo, East Palo Alto, Palo Alto and San Jose. Why didn't the California Highway Patrol or any of the police in broad daylight detect the supposedly stolen car?

After I departed from the scene at about 11:45 p.m., I drove to Mr. Burnett's home to pick up my vehicle. I informed him that I had been stopped and that a car had been stolen from Hilldale Dodge "just like the one that I was driving except for one number on the license," to which he replied emphatically that no car had been stolen or reported stolen from Hilldale Dodge.

Thus the police told a BOLD FACED lie to cover up for racist hatred and behavior on the part of a white policeman desiring to harass a Black person. I maintain that the Lt. and the Capt. were there to cover up his blunder.

The police knew that in this racial society that Black people are the victims of dealers, not dealers themselves, and thus instinctively felt that a Black man HAD to have an explanation for driving a white man's car.

going to do. What we're doing first is informing the community what we all should expect, that is, we all must defend ourselves when attacked by pigs and pork chop cultural nationalist niggers. The community can stop the pig power structure and their pork chops by denouncing them as atrocious, murderous, greedy men, bent on exploiting the black community (that's Black Capitalism, what Karenga and the US organization use). And capitalism put us in slavery, and it's got all other oppressed peoples in semi-slavery in this country, from the students and workers, to the employed and massive unemployed black peoples. The Black Panther Party says that we know the masses of the people aren't stupid like the pork chops and big power structure thinks, LET'S DEFEND! LET'S STICK TOGETHER, WAGE A PEOPLE'S REVOLUTIONARY STRUGGLE FOR THE FREEDOM POWER TO THE PEOPLE.

SAN DIEGO BRANCH REPORTS



The racist, exploitative pig power structure and their pork chops, we mean the US organization and other provocateur agents sent into the Party (two informers have been caught and kicked out by the San Diego branch of the Black Panther Party) are bent on destroying the local leadership, the San Diego Black Panther Party central staff.

This press conference is held to let the community know that bald-headed US organization niggers, working with the F.B.I. and local pig forces, are staging some lying bullshit and some murderous activity, similar to what happened in L.A. to our Deputy Minister of Defense, Alphonse "Bunchy" Carter and John Higgins, our Deputy Minister of Information. Planting of marijuana in some responsible Black Panther Party members' home and persons and lying at door fronts are present tactics. Arrests immediately follow such plants of marijuana. For

what? They're done to try and draw the community away from the correct teachings of our Minister of Defense, Huey P. Newton. On the Correct Handling of a Revolution and other teachings that engender the need for the Black Panther Party here in San Diego. Those who accuse the Black Panther Party of erroneous activity are the ones bent on destroying its leadership. On the west coast, some 10 members have been killed in the last year. And in defense of our lives, some 5 pigs have been killed, according to information that has been received from reliable sources.

Any kind of indictments (grand jury or federal) that are planned to try and make mass arrests and murders of Panther members is no more than the murder of Bobby Hutton a year ago and the murder of "Bunchy" and John Higgins in L.A. last month. Don't expect the Black Panther Party to say anything in public about what we are

going to do. What we're doing first is informing the community what we all should expect, that is, we all must defend ourselves when attacked by pigs and pork chop cultural nationalist niggers. The community can stop the pig power structure and their pork chops by denouncing them as atrocious, murderous, greedy men, bent on exploiting the black community (that's Black Capitalism, what Karenga and the US organization use). And capitalism put us in slavery, and it's got all other oppressed peoples in semi-slavery in this country, from the students and workers, to the employed and massive unemployed black peoples. The Black Panther Party says that we know the masses of the people aren't stupid like the pork chops and big power structure thinks, LET'S DEFEND! LET'S STICK TOGETHER, WAGE A PEOPLE'S REVOLUTIONARY STRUGGLE FOR THE FREEDOM POWER TO THE PEOPLE.



WASHINGTON/MOSCOW COLLABORATION INTENSIFIED

Shortly before and immediately after Nixon took office, the renegades in the Kremlin went out of their way, openly and covertly, to flatter and toady to the new boss of U.S. imperialism. Impatient to establish connections with the new set-up of the American monopoly capitalist class, they engaged in wide-scale diplomacy behind the scenes in Washington, New York and other American cities. They even sent a delegation of what they called "public leaders" to the United States to "exchange opinions on Soviet-American relations and a number of current international problems." In their own words, all this represents "joint efforts . . . to solve the ripe international problems" with U.S. imperialism. Even Western reporters were "surprised" by the Soviet revisionist renegade clique's feverish anxiety to do business with U.S. imperialism at the first opportunity.

The British paper Evening Standard published a Washington report on January 29, saying: "Soviet diplomats, it is now known, contacted members of the Nixon staff in New York shortly before the inauguration and extended talks took place with Henry Kissinger, Nixon's White House adviser on

foreign policy. And over the last few days Georgi Zhukov, the political commentator of Pravda . . . has been in Washington for quiet talks with key members of Congress." The paper added: "The pace and urgency of the Soviet approaches have surprised most experts here." It quoted a U.S. official as saying, "It's so promising . . . I've never known them to be in this much of a hurry."

The nauseating fawning on the new U.S. imperialist chieftains by the clique of Soviet revisionist renegades and their impatience to fraternize with U.S. imperialism are not only a new exposure of their true colours as renegades but also a confession of their difficulties and dire plight both at home and abroad.

U.S. imperialism quite appreciates the way the Soviet revisionist renegades dance to its tune. U.S. News and World Report, a U.S. monopoly capital mouthpiece, said, "High on the Nixon agenda is the search for better relations with Russia."

One of the important items in the further counter-revolutionary global deals between the United States and the Soviet Union now under preparation is the so-called limitation of nuclear missiles. As a "gift" to Nixon on the day of

his inauguration, the Soviet revisionist renegade clique made a "proposal" on this question to U.S. State Department spokesman McCloskey declared that U.S. imperialism "is giving priority consideration to the question of beginning talks" with the Soviet revisionists.

Nixon himself made it clearer still on January 27 at his first press conference after assuming office that talks on this question were only the beginning of a series of counter-revolutionary global deals between the two countries. He said: "What I want to do is to see to it that we have strategic arms talks in a way and at a time that will promote, if possible, progress on outstanding political problems at the same time." Western news agencies pointed out that Nixon's statement showed he was ready to have "a broad dialogue" with the Soviet revisionists and he hoped this could gradually lead to "concerted efforts" by U.S. imperialism and Soviet revisionism "on a scale never previously achieved."

At his February 6 press conference, Nixon indicated that the United States agreed to the recent proposal repeatedly put forward by the Soviet revisionists that representatives of the United States,

the Soviet Union, Britain and France should hold meetings at the United Nations to discuss a so-called "political solution" to the Middle East problem. He stressed that "initiative" on the problem "must be multilateral." This means U.S. imperialism wants the four countries to take "joint action" to put pressure on the Arab people and compel them to swallow a fraudulent "political solution." Nixon again dropped the hint to the Soviet revisionists that if they wanted to clinch the deal with the United States on the "limitation" of the missile race, they must collaborate still further with the United States regarding a settlement of the Middle East problem, that is, they must join the United States in efforts to stifle the just struggle of the Arab people, the armed struggle of the Palestinian people in particular.

In response to the call by Nixon for an "open society," the Soviet revisionists have granted permission to the U.S. Overseas National Airways to operate 20 chartered flights between New York and Leningrad for 1969, beginning from March. Each flight will bring 200 American "tourists" to the Soviet Union to spread malodorous bourgeois influence among the Soviet people. For its part, Soviet re-

visionism sent delegations after delegation to the United States in "exchange." It also quietly agreed to send an "observer" to a conference on the "communications satellite system" in Washington this month. This means that the Soviet revisionists will join the U.S. imperialists in the dirty activities of collecting information.

During this intensified collaboration that was being worked out between U.S. imperialism and Soviet revisionism, U.S. News and World Report, in a recent article, divulged the criminal objective of U.S. imperialism and Soviet revisionism, the two most ferocious enemies of the revolutionary people of the world, which are collaborating and struggling with each other in their vain effort to redivide the world between themselves. It said: "What the Kremlin wants from Mr. Nixon is an agreement that the U.S. and Russia should get together and divide the world into spheres of interest and influence, with a few 'no man's lands' open for grabs."

The more U.S. imperialism and Soviet revisionism intensify their collusion, the more clearly will they reveal their ferocious features before the people of the world and the more quickly will they go to their doom.



PIG HARASSMENT

HARASSMENT OF BLACKS IN SACRAMENTO WHITE FRONT STORE

On February 2, 1969, at 6:40 PM Captain went out to talk to her, myself along with the Lieutenant. After talking with the lady, the of Defense Jerry Davis, Captain of Captain and I decided to go to Defense Charles Bronson and Bro-White Front Stores and take a photo ther Odings went out to White of the imposter. We were joined by Front Department Store in South Brother Odings and Lieutenant of Sacramento on complaints of var-Defense. Since the lady and her kids people. They called asking why kids were surrounded by these were the Panthers searching black crackers with sticks, wrenches, people in the store for looking sus- and other weapons, we decided to picious. At first we thought it was take precautions.

just a crank call until the calls continued.

When we got to White Front we

The latest complaint was that a Black woman and her kids were then asked to see the nigger. He intimidated and threatened by the didn't come out of the manager's store clerks and the nigger store office, and we noticed the manager's walker. It was found that the nig- was probably calling the pigs so ger had been impersonating a Pan- we left. When we got outside a ther to gain confidence of the peo- few cars of pigs were already driv- ple, so he could hold them for the ing up, and when we got to our manager. Anyway, the woman, Mrs. car the Chief Hog was driving up. Henderson, and her kids, were sur- Chief Hog Misterly then ordered rounded by the cracker store clerks his dogs to surround us. The Cap- and the nigger. After they found tain asked if we were being ar- nothing, they let them go.

The woman called the pigs and tification, we were handcuffed and when they came, they checked with placed in the pig pen. They wouldn't the manager and told Mrs. Hen- tell us until we were downtown, derson "there's nothing we can do that we were booked for disturbing since you weren't harmed." Mrs. the peace. Bail was \$125.00 apiece.

Henderson had her daughter with her at the time, and her daughter is expecting a baby any day. As a 7:45 p.m. and bailed out at 11:30 result of the incident the daughter p.m. On Monday, we pleaded not was almost hospitalized. After the guilty to the charge and have to incident, Mrs. Henderson contacted return on February 27, 1969.

She then called the BLACK PAN- THER PARTY, and the Defense

James Moss
Lieutenant of Education
BLACK PANTHER PARTY
Sacramento, Calif.

BLACK WOMEN AND THE REVOLUTION

"Subjectivism" ... from a Male's know it sooner than others, for point of view

Revolutionaries are a small lot. Black women today relate to the revolution only from the viewpoint of Culture Nationalism. They re- late to the "natural" look, the Afro in past times Black men existed dress, and they dig on courses in a matriarchal society, where the women were the only mem- bers of the family to work. This condition created a feeling of super- iority in Black women.

Black women have failed to see woman starts to fall apart. She calls that this unbalanced economic con- sider helped to rob the men of their he's crazy. To a great extent, her manhood. The young Black man to- attitude explains the high rate of day is a revolutionary consciously divorce among Panthers and other or unconsciously. Some come to revolutionaries.

DATE: February 20, 1969 (date of park, I was dressing for work and recording: February 21, 1969)

PLACE: Shield's Park, North Rich- mond

TIME: Between 7:30 p.m. and 8:30 p.m.

CAUSE OF ACTION: Police officer claimed Bruce (Mrs. Stokes' son) was sitting on a stolen bicycle.

MRS. STOKES' STORY:

"My children were at the park playing last night. Bruce (10 years old) told me that a patrol car came by. One of the officers got out and came over to where he was. The officer told Bruce to take his bike and go get in the car. Bruce said

By this time, the police were beat- ing him around. Walter (17 years of age) told the police not to push him to his home crying and telling Jackie around. The police struck him what was going on at the park. Jackie and tried to hit her in the face, but she covered her face with her arms.

The police then radioed for help. I went down to the police station After the other cops came, they to see my daughter after they had started messing with Walter. They arrested her. I wanted to talk to told him to go home and get his Police Chief Murphy, but the po- brothers to come and help him. policeman on duty wouldn't give me Some of the other police were hold- the number. I talked to the Ser- ging Jackie. Walter told them to stop geant at the window and he told me feeling on Jackie. They were trying I was going to jail if I caused any to drag her into the bathroom. At more trouble. The Sergeant grabbed one point, they had her on the ground my arm and Carl (25 years of age) tried to remove the Sergeant's and were feeling her breasts.

The first time I knew about the free-for-all fight started. fight was a little after it had started. One of my boys complained at home of the police station. They grabbed I told him that it was just the chil- him and put handcuffs on him and then dren playing. He kept saying no, booked him. He was strangled by the somebody was fighting because there police and beaten and his head was was a lot of police cars around the slung against the wall.

Minnie Turner (Mrs. Stokes' sister), came down to the police station to inquire about her son's bike. They (the police) grabbed her, threw her on the floor with his knee in her back to hold her down. He couldn't do this effectively because she was pregnant. She started screaming and asked for medical attention, but this was refused. Both Jackie and Minnie were searched by a police- woman in front of four male of- ficers.

Till now, nobody knows what has happened to the bike. The Sergeant called somebody to ask what should be do with the bike. The man told him I don't give a damn what you do with the bike. I saw the Sergeant slam the bicycle down on the side- walk.

I didn't take all my kids to the doctor because I thought the police were still outside and I was afraid of what they might do. Doug Elli- son came out to collect information about the incident that same night.

The police had Minnie in jail on felony charges. She was charged with:

1. Kicking out the door.
2. Kicking out the window.
3. Kicking an officer.
4. Hitting an officer with an ashtray.

The irony of this racist brutal action by the pig department of Richmond was the fact that they perpetrated these atrocious acts not because of a stolen bicycle. Because the bicycle belonged to the boy that they first started beating. But because the child was Black, and the job of the pigs is only to protect the avaricious businessman in the Black Community who steals from Black People and in essence is the criminal.

THE BLACK PANTHER PARTY says Black People must unite and defend themselves from this racist decadent society.



REFORM OR REVOLUTION?

A black child sits in a classroom and stares silently out the window. In front of the class with her back turned, a teacher addresses the class and at the same time writes arithmetical problems on the blackboard. The teacher teaches, using examples, and talks about taking 14 apples and dividing them with friends and ending up with 2 apples apiece. At the sound of the word apple, the black child's face lights up and he seems to know what she's talking about, but goes has mind reverts to the 14 apples and he wishes he had something more. The teacher in the meantime moves on and on about remainder and quotients. The result of this is that the child falls farther and farther behind. The root cause of this problem is not mental incapabilities or cultural deprivation. See HUNGER.

It's a vicious circle that black people are caught up in this country. They didn't, U.S., you're happy because you're poor . . . You're poor because you haven't got the best jobs . . . You can't get the best jobs because you're uneducated, and you're uneducated because you didn't learn while you were in school, and you didn't learn while you were in school because you weren't interested. And every time the education system just applies up to be-cause your student started here and a person he expected to pay attention and learn about history, math, science and other subjects that are relevant to the world where he would be competing on a level with millions of other people. There is an educational system that the people have used for years, and the only thing is for the last 100 years the black parented family was not up to a true representation of black people's desires and needs, realities and this vicious circle and chain of poverty must be broken. It cannot and must not be allowed to continue. In the words of our phrase, "I can't teach you."

THE LEAD JAPANESE
SAFETY GROUP has
said the nation and
people are
concerned.

The game was broken; a free football program had been broken.

The breaking of this chain opens up a new era in the black colony of Afro-America. The important aspect of this revolution and miracle is the fact that the chain was broken not in the corner in which it was broken. The capitalist ruling class of this country knew that this danger existed and had the means at hand to eliminate it. The proof of this lies in the government's own congressional record on hunger in America. At the same time that it acknowledges this danger, the fol-

and government gave some of its territory out to grow food on their land and also decrease thousands of tons of waste every 2 years. What happens through it that to give away wheat would lessen the price of wheat on the open market and profits would be in danger, so the ruling class also did give away an certainly not in their best interests, which is always measured in dollars and cents and power in human suffering on earth.

The vibrating black bourgeoisie class was claimed to have made it on their own and who have historically paid the cost of the movement.

and rejoiced at having "escaped" from the ghetto, knows that this danger exists. All the civil rights organizations with their middle-class orientation know that this danger exists and have resources and manpower to do something about it, but instead of concentrating on the real and important needs of the people for food, the class weakness of bourgeois-led society surfaced and their true allegiance showed themselves. These people and their organizations indulged in ego-criticism and petty bourgeois individualism and went off chasing a false dream of integration into a sick society and a moral instead of a political problem, and our children were a

[illegible]

In the published, the survey showed that the government had the same view as the opposition. THE INDEPENDENT PARTY was therefore right in its view and its members should not be persecuted. What those persons fail to see is that by developing a conspiracy, the people can use to solve their problems, and by showing that it can be done, our party, which was then very large, was the only successful movement.

During the last summer and fall, thousands of parents that represent Federal, State and County schools and Federal, State and County, public and private educational organizations are taking classes based on quality, efficiency and economy with the repeated claim that on the basis of the people's experience and approval the people are considered to endorse the people's educational program. The point of our main point, that the standard and the money that all our actions are based on is enough that the people's educational program and not the standard, efficiency and not the standard, efficiency program. Our party's educational standards, the necessity of our people taking part in collective educational activities and holding members of all political parties responsible for educational activities through their work and self-education. The party members and parents are there five days a week at St. Augustine's Episcopal Church on 21st and attend every school morning from 7-11:00 a.m. and feed an average of 150 children a day. THE MEXICAN PAN-THEAT PANTY creates the responsibility and the freedom to bear our main program will soon be extended throughout our communities as every single child who wants it, our party is of, by, and for the people; and can never divorce itself from the interests of the people.

All power to the people

Blues, power to black people

Power Power to the People

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Breakfast for School Children

CHULA VISTA, California -- The National Abolition Campaign to free Black Panther Party is working with -- for Strategic Action Network and church's program location in the morning for Oakland's grand meeting in the Black community.

ALL OBJECTS to grow our schools and growing young adults to Junior High School has taken place. FULL STANDARDS is the standard before them as to what. The first of these breakfasts will start on the first of the school year at St. Ann's Church, 21st and West, and the first Community Center, at 4th and First streets. 10:00 A.M. to 11:00 A.M.

The National Abolitionist Church and church members are calling on all members and congregations to engage with the abolitionist tradition of making maps that are meant to help Black Americans become citizens. The church and the board of churches should have had more groups interested in how their maps should be used and how they should be made. Some of these churches are: American Baptist Church, African Methodist Episcopal Church, and the United Methodist Church. The church and the board of churches should have had more groups interested in how their maps should be used and how they should be made. Some of these churches are: American Baptist Church, African Methodist Episcopal Church, and the United Methodist Church.

These data were collected as a part of a study on the effects of the 1990-1991 influenza epidemic on the Black population of the City of Detroit. The data were collected from the Detroit Health Department, which has been collecting data on the health of the city's residents since 1990. The data were collected from the Detroit Health Department's database, which contains information on the health of the city's residents. The data were collected from the Detroit Health Department's database, which contains information on the health of the city's residents. The data were collected from the Detroit Health Department's database, which contains information on the health of the city's residents.

We urge all black mothers and other black citizens as possible to work with this COMMUNITY-BLACK PAN-ETHNIC PROGRAM. We are also asking all businesses throughout the black community to donate the necessary food and supplies to prepare the meals for our children. Call the Black Panther Office at 415-313-61 or 445-8118, for a listing of water donated to BPPANPAST FOR CITIZENS to use domestically. Items or funds may be sent c/o St. Augustine House and Church, Inc. 501 N. Spring, both black and white communities and citizens, and you can donate to money, food, etc.

FUTURE RESEARCH

THE UNIVERSITY OF CHICAGO PRESS

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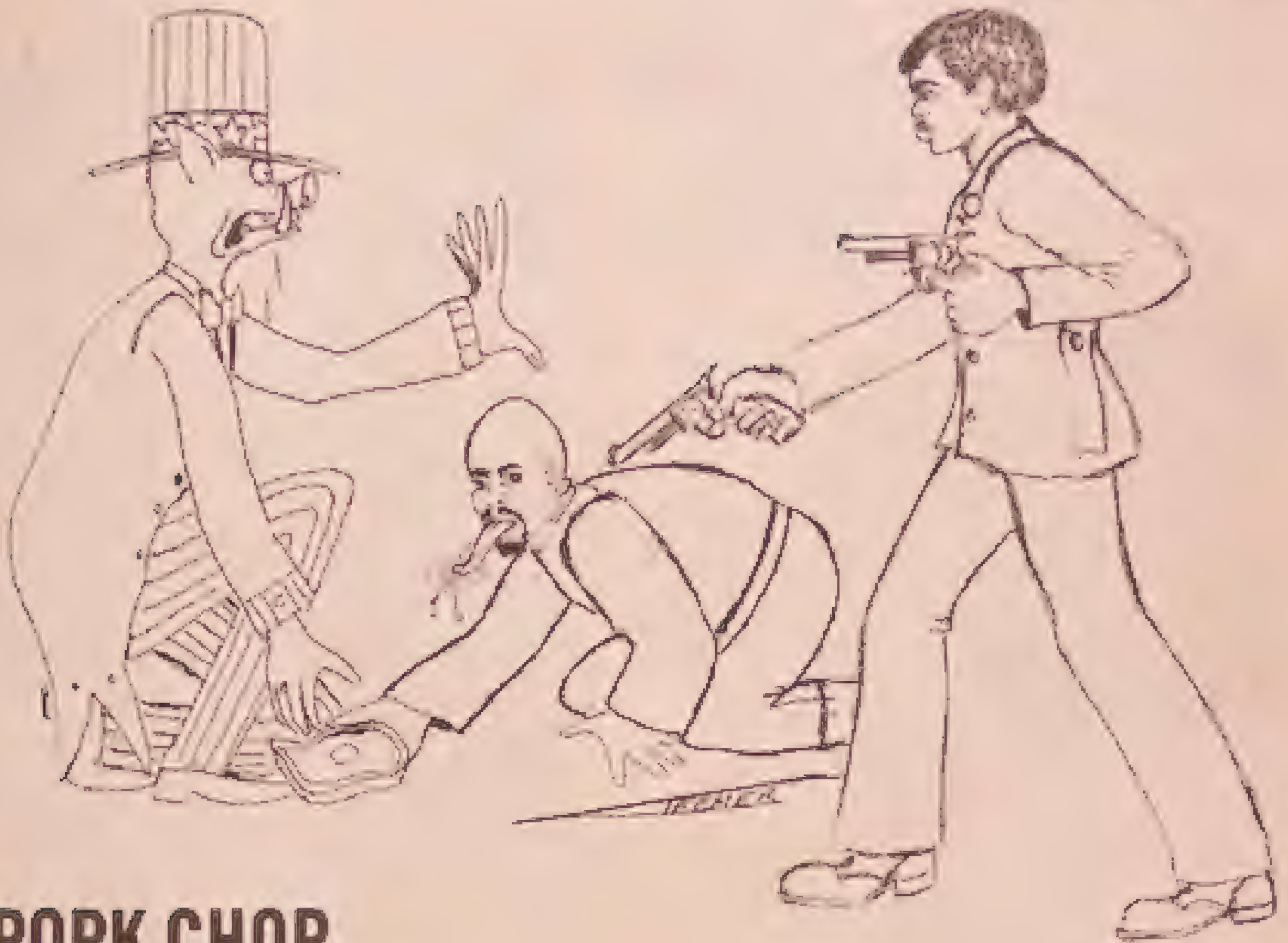
☐ Yes ☐ No ☐ Other _____
 If yes, please specify: _____
 If no, please specify: _____

† *Stenopoma* sp. n. (1 specimen)
 (coll. S. L. A. & J. A. S. 1968)

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

[illegible]

MAIL CHECKS TO: WISC - ST. AUGUSTINE'S CHURCH



PORK CHOP

The Department of Environmental Programs are looking to divide activities into six main areas: the Field Agents from their more generalised approach and focus, to the

There are two parts to this. First, we must define the better negro and the field negro. The better negro is the type of negro that will come out and grasp his class-interests. Furthermore, he recognizes that Black Power, the revolution, and the coming to power of the black man is a natural development. We realize that this is not a crisis for the liberating of our people. It is detrimental to our people and is only a reflective condition because the material support of white racism. They show black persons to be a black man. Capitalism which is black pigment. It is used by the old power structure to destitute the suppression of black people, and to undermine the revolution.

We say we know where it's at, and it's up to the BLACK PANTHER PARTY to organize and to liberate all the people's power, control the state, the economy, and put them out to the people.

The song that you, the people, sing, is the song that you sing for the people. It is the song that you sing for the people. It is the song that you sing for the people.

We are a people's party under-
stand that the racists are using the

... but we first defeat the better negro and the field nigger. The house negro is the type of negro that will bring me back up against his slave-master. Furthermore, he constitutes the Black Power, the Black, and his hair is usually freed in a natural. We realize that this is not a criticism for the liberation of our people. It is detrimental to our people and is only a reflection of white racism. They shoot Black Capitalism which is Black Power.

We're not going for it any longer. Because that twisted piece of oppression and a history of rebellions and protests, colored in millions, filthy rebellions, and realties,

The field officers, Charlie and, are the ones who have to implement. We are not ones that know there can be no pride between the Indian and the slave until the slave is free or the Indian is dead. It's come to a point in the struggle and to call a snake a snake, a snake, a dog a dog, and a pig a pig, he be Black or White. Because the people are going to deal with it be as needs necessary.

Niggers talk about capitalism. They refer to it, when a single person is in business to make a profit, as "Black Capitalism." This so-called "Black Capitalism" is merged for the masses of Black people. The black bourgeoisie and cultural nationalist seem to believe that anything with the word black in front of it is good for the masses. The word capitalism and the use of capitalism by the power structure has done only two things for the Black masses. It has organized one people and shot us into four hundred years of Black slavery.

That bone-headed fool in Washington, D. C., is spouting about Black Capesmen and all that Black Capesmen say is just another of the ways of Blacks by Blacks.

The company was founded publicly as a corporation at the expense of the black community. From the time we got into this company and saw the power structure had used and exploited black people for their own capital gain. We were exploited before 1945, or as they say, when

we were slaves. Even after 1863 the power structure supported our people who worked in the field and built this country, when cotton and tobacco were king.

Now the capillaries along with his black counterpart are still exploiting the masses with algebram and topology. The white capitalist, the same one who a few years ago was pushing the people to wear glasses and turn skin darker, is making products to "help" to have a "natural look." He has even taken our hair, and all the ancient hair oil, and has put natural oils on the market. He and these capitalist rogues have taken African hair, making a million more products out of it, and have put it and sold them as the "Ten Black and Ten Brown" set, at prices they can hardly afford. These people will keep it a tremendous market, up to those people to their own detriment, while the commodity itself is in a state of slow decay.

This black capitalism, as set forth in Washington is nothing but a scheme

but puts him in a position (you see clearly that in better times) that the position of the field negro,

If the masses take a good look they can see that black-capitalism will never benefit them. The masses in America and the rest of the world, by increasing our efforts, money, and knowledge we can better help the masses fight away from, and finally defeat, the slave-master.

The new "International" is nothing but the same old slow warmed over.

My family

CAPITALISM

WHO DECIDES FOR THE BLACK COMMUNITY?

lately, however, are people who, about the time of black people's civil war, are making some effect on the kinds of schools that children attend, the way the law is enforcing the kinds of jobs held by black people and the types of physical and economic structures in which black people will live. The question is, do these three important black people don't do, the government, the courts, the police, the army. The structures are made out there, mainly white, black and the governmentally with the way that affect the lives of black people. Black people are not involved in a system of consciousness and structure are important changes in the way of life.

community yet they have to share the blame for the problems of the community. They either reject the necessary process or they fall for some form of money, or "corrupt" to utilize the potential power they have.

The so-called Model Cities Program will be "tailored" only minor program in a prime example of how deception in the making of Social works. The MSCP, like all laws, are used, the same whites pay my programs, outline certain who exploit and brutalize Blacks race which are supposed to be are going to save it upon themselves to Black people. However, whites to make decisions for Blacks on a national scale of these - and also to control the process becomes captured and turn of society in the process.

and a large (and name is) road as
[local and national politicians stick Under these circumstances, the
their greedy hands into them, for only "good" that a Model City

or any other program can do is to stress programs, because we need change in the underlying physical system in which they are being characterized in a community, needed and conceived, so much to even with these other changes, perpetuate than change the system however, the people who really need that has totally exploited and suppressed Black people.

What the black community really needs is **POWER** and not another community development project. We need economic, political and brain power. We will be able to repair our own communities without waiting until whites say that it should be done.

What must be realized also is that we have power, we will be that the Model Cities Program and able to decide for ourselves. practically all of the other so-called Anti-poverty and urban rehabili-

545

1917

OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE



1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our own communities. The Germans are now paying the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the forces and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black Communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and power. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the Black colony in which only black political subjects will be allowed to participate, for the purpose of determining our will as black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



FREE HUEY NOW GUNS BABY GUNS



HUEY NEWTON MINISTER OF DEFENSE BLACK PANTHER PARTY

THE BLACK PANTHER



BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY



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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout the United States must study the party rules as functional members of this party. CENTRAL COMMITTEE members, LEADERSHIP STAFFS, and LOCAL STAFFS, including all chapters subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY, will enforce these rules. Length of suspension or other discipline necessary for violation of these rules will depend on individual decisions by national, state, or staff area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these violations by heart, and apply them daily. Each member must report any violation of these rules to their leadership or they are considered revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found smoking narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army lower other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK, intoxicated or narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, and cannot handle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal Record must be understood by all party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not ill treat them.

3 MAIN RULES OF DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.

10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that expresses the true nature of this decadent American society. We want an education that teaches us our true history and role in the present day society.

We believe in an educational system that will give our people a knowledge of and of a man does not have knowledge of himself and his position in society and the world, then he has no chance to relate to anything else.

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our community schools, then the schools and their facilities should be taken out of the hands of these few individual racists and placed into the hands of the community, with government aid, so the community can develop a decent and suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive in society and the world it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then that teacher is not interested in the welfare or development of the students but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven't received fair and impartial judgment or have been put out because of incidents or situations that have occurred outside of the school's authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peer group. A peer is a person from a similar economical, social, religious, geographical, environmental, historical and racial background. To do this the court would be forced to select a jury of students from the community from which the defendant came. We have been and are being tried by a white principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as to the school's destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights, within the schools, governments are instituted among the students, deriving their just powers from the consent of the governed, that whenever any form of student government becomes destructive to these ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its power in such form as to them shall seem most likely to effect their safety and happiness.

Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes, and accordingly all experiences have shown, that mankind are more liable to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, reveals a design to reduce them to absolute destruction, it is their duty, it is their duty, to throw off such a government and to provide new guards for their future security.

"IMPORTANT" BLACK STUDENT UNIONS

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION of BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual basis. Together we will become the most effective organization on this earth; divided we are weak.

Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
3108 SHATTUCK ST.
BERKELEY, CALIFORNIA

COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale
and Those Who
Know Huey. With
an introduction by
Eldridge Cleaver.





SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE

PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to garb in this 'veil of secrecy.'" (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

"... The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were offensive to many of

his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

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(continued from page 16)

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I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

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BLACK PEOPLE: KEEP YOUR GUNS

CALIFORNIA AND FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

12001 -- A concealable firearm is any firearm having a barrel less than 12 inches in length.

12025 -- Any person caught with a concealable firearm CONCEALED on their person or within any vehicle is guilty of a misdemeanor.

12026 -- No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business. (Some weapons require federal registration.)

12027 -- Persons exempt from Section 12025 includes members of any club or organization organized for the purpose of practicing shooting at targets upon established target ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

12031 -- Except as provided in subdivision (f), every person who carries a loaded firearm on his person or in a vehicle while in any public place or on any public street in any incorporated city or in any public place or on any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

(f) Persons who are using target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while hunting on the premises for such clubs.

(c) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by anyone on his person or in a vehicle while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

(h) Nothing in this section is intended to preclude the carrying of any loaded firearm, under circumstances where it would be otherwise be lawful, by a person who reasonably believes that the person or property of himself or another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

(j) Nothing in this section shall prevent any person from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

12532 -- Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

12540 -- Any felon who owns, has in his possession or under his custody or control any firearm is punishable by imprisonment in the State Prison not exceeding 15 years, or in a county jail not exceeding one year and/or by a fine not exceeding \$500.

FEDERAL LAW

(1) Title X of the Civil Rights Act provides that anyone who demonstrates, manufactures, transports, or teaches the use of firearms, explosives, or incendiary devices for use in riots or civil disorders may be imprisoned for up to 5 years and fined \$10,000.

(2) Title VII of the Crime Control Act states that felons, veterans discharged other than honorably, mental incompetents, aliens illegally in the United States, or former U.S. citizens who have renounced their citizenship, who possess, receive, or transport interstate any firearm may be punished by a fine of \$10,000.

(3) The National Firearm Act requires that a \$200 tax be paid on each transfer of any fully automatic firearm, rifles with barrels under 16 inches, shotguns with barrels under 18 inches, any rifle or shotgun under 26 inches overall, or silencers. The Act also requires that the \$200 tax be paid on the making of any firearm that meets the specifications listed above.

THE FOLLOWING LAWS BECAME EFFECTIVE ON DECEMBER 16, 1968

(1) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or a shotgun) or any ammunition to anyone but a licensed dealer or manufacturer. (Licensed importers may also ship and receive all firearms and ammunition interstate.)

(2) No one but a licensed dealer, manufacturer, or importer may receive in his state of residence any firearm (other than a rifle or shotgun) that has been obtained by him outside his state of residence.

(3) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport, or deliver any firearm (other than a rifle or shotgun) to anyone living in another state.)

(4) To receive or transport into any state a firearm that cannot be legally purchased in that state is a federal offense.

(5) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any fully automatic weapon or any sawed-off shotgun or rifle.

This article is not intended as a substitute for competent legal counsel.

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes; you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls -- one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

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